

## APPENDIX A

## GOVERNMENT-FURNISHED MATERIALS

CONSTRUCTION OF SIX (6) TWO BEDROOM DUPLEX HOUSES, TWO (2) STANDARD  
 4-MAN BOQ BUILDINGS AND EXTERIOR UTILITIES THERETO IN THE [REDACTED] ATSPEC  
**STATINTL** [REDACTED] HOUSING AREA [REDACTED]

| <u>Item No.</u>                                    | <u>Quantity</u> | <u>Unit</u> | <u>Description</u>   |
|--|-----------------|-------------|--|
| <u>A. For Six (6) Two Bedroom Duplex Houses</u>    |                 |             |  |
| 1.   | 4,260           | Bag         | CEMENT; portland, 50-kg bag<br>REINFORCING STEEL; deformed:  |
| 2.   | 9,120           | LF          | 1/4 inch   |
| 3.   | 15,660          | LF          | 3/8 inch   |
| 4.   | 24,120          | LF          | 1/2 inch   |
| 5.   | 18,900          | LF          | 5/8 inch   |
| 6.   | 12              | Ea          | FURNACE; warm-air, 50,000 to 65,000 BTU/HR,<br>650 CFM, Johnson "AEROLUX" Model 65U or<br>approved equal                             |
| 7.   | 12              | Ea          | HEATER, electric, 30-gal capacity, 1,600W,<br>dual element, Crane Co. "SELECTRIC" or<br>approved equal; except pressure-relief valve |
| 8.   | 12              | Ea          | RANGE; electric, domestic, 4-burner, 8 KW<br>(Using Agency)  |
| 9.   | 12              | Ea          | REFRIGERATOR; electric, portable, 8 CF<br>(Using Agency)   |
| <u>B. For Two (2) Standard 4-Man BOQ Buildings</u> |                 |             |  |
| 10.  | 800             | Bag         | CEMENT; portland, 50-kg<br>REINFORCING STEEL; deformed:  |
| 11.  | 1,630           | LF          | 1/4 inch   |
| 12.  | 3,120           | LF          | 3/8 inch   |
| 13.  | 12,840          | LF          | 1/2 inch   |
| 14.  | 4,800           | LF          | 5/8 inch   |
| 15.  | 2               | Ea          | FURNACE; warm-air; 28,000 BTU/HR, 650 CFM,<br>Kresky Model 28ES or approved equal  |
| 16.  | 2               | Ea          | HEATER; electric, 30-gal capacity, 1,600W,<br>Thernador Type II or approved equal; except<br>pressure-relief valve                   |
| 17.  | 2               | Ea          | RANGE; electric, domestic, 4-burner, 8 KW<br>(Using Agency)  |
| 18.  | 2               | Ea          | REFRIGERATOR; electric, portable, 8 CF<br>(Using Agency)   |
| <u>C. For Bid Item No. 20</u>                      |                 |             |  |
| 19.  | 5               | Ton         | ASPHALTIC CONCRETE   |
| 20.  | 15              | Gal         | Liquid asphalt (prime coat)  |